

FARMERS' AND SPORTSMEN'S CONSERVATION CLUB

2412 North 44th Street
Sheboygan, WI 53083
920-452-2509

Dear Prospective Member,

Complete the application for membership for Farmer's and Sportsman's Conservation Club. Bring it to a monthly Board Meeting, held on the third Thursday of the month at our clubhouse promptly at **6:00 pm**. Sponsorship signatures are not required when initially meeting with the membership committee, but, must be secured before you can be voted into membership at the membership meeting for new member acceptance.

The Membership Committee will ask you a few questions about your particular areas of interest in our club; it should only take 10-15 minutes.

Upon recommendation of the Membership Committee, you will be eligible for membership at the following January or June monthly club meeting, held at 7pm, the first Thursday of each month, at our club house. Plan on attending the meeting so you can be introduced to the club membership and voted into membership. At this meeting, be prepared to pay your required dues for the year.

We require that prospective members belong to the NRA because they are the largest organization fighting for our rights to keep hunting and shooting privileges. You must have proof of NRA membership prior to acceptance at the General Membership Meeting. Please consider activating and/or renewing your membership with the NRA through the NRA WEB link on our WEB site <http://www.farmerssportsmens.org>. The club receives credit for each member that joins or renews their NRA membership through this web link.

For questions concerning membership you can contact any of the Officers or Board members, listed at <http://www.farmerssportsmens.org>, (under <General> ~ <Officers>), or, contact the Financial Secretary, email at Membership@FarmersSportsmens.org

Best Regards,

Farmers' and Sportsmen's Membership Committee

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Application Approved date: _____

MEMBERSHIP APPLICATION

Date: _____

I, the undersigned, hereby make application for membership in the Farmers' and Sportsmen's Conservation Club:

(Please print clearly)

Name: _____ Date of Birth: _____

Address: _____ NRA Membership # _____

City/State/Zip: _____

Phone: (Home) _____ (Cell) _____

Email Address _____ US Citizen: YES [] NO []

First year membership fee of \$75 is required of all new members at the time of acceptance into the club. All new members must be sponsored by (2) current club members who must sign this application.

Sponsored By: 1. _____ 2. _____

Signature: 1. _____ 2. _____

Subsequent Annual membership dues are \$150.00 per year. Members can reduce their annual dues by completing work hours with the dues based on the following schedule:

\$150.00 ~ 0-9 work hours per year \$ 75.00 ~ 20-29 work hours per year

\$100.00 ~ 10-19 work hours per year \$ 35.00 ~ 30+ work hours per year

Lifetime membership is available for a one-time fee of \$5,000. Lifetime members are exempt from all meetings, annual fundraisers, and work hour requirements. In addition, all members, including retired members, will be assessed \$20 toward our annual fundraiser. Members earning the equivalent of thirty (30) consecutive years of membership and having reached an age of at least fifty-five (55) years will be eligible for Retired Member status. Retired members are not required to pay annual dues or perform any work hours.

Attendance at 3 of the monthly membership meetings is required of all members. Members not meeting their annual requirements for meeting attendance or dues payment will face disciplinary action to be determined by the Financial Secretary and the Board of Directors. Members working evening shifts are exempt from monthly meeting requirements provided you have notified the Financial Secretary

PLEASE COMPLETE THE FOLLOWING

Shooting Interests: 0 = Not Interested -to- 100 = Extremely Interested (Total 500 max)

Skeet 0-100% _____ Rifle 0-100% _____
Trap 0-100% _____ Handgun 0-100% _____ Archery 0-100% _____

The success of any organization depends on the contributing members for improvement and change. Consider being involved and supporting the club in the following areas:

I can volunteer time to the following committee(s):

[] Conservation [] Rifle/Pistol Shooting [] Bartending [] Archery
[] Building/Grounds Maint. [] Trap/Skeet Shooting [] Black Powder [] Other _____

Applicant's Signature: _____